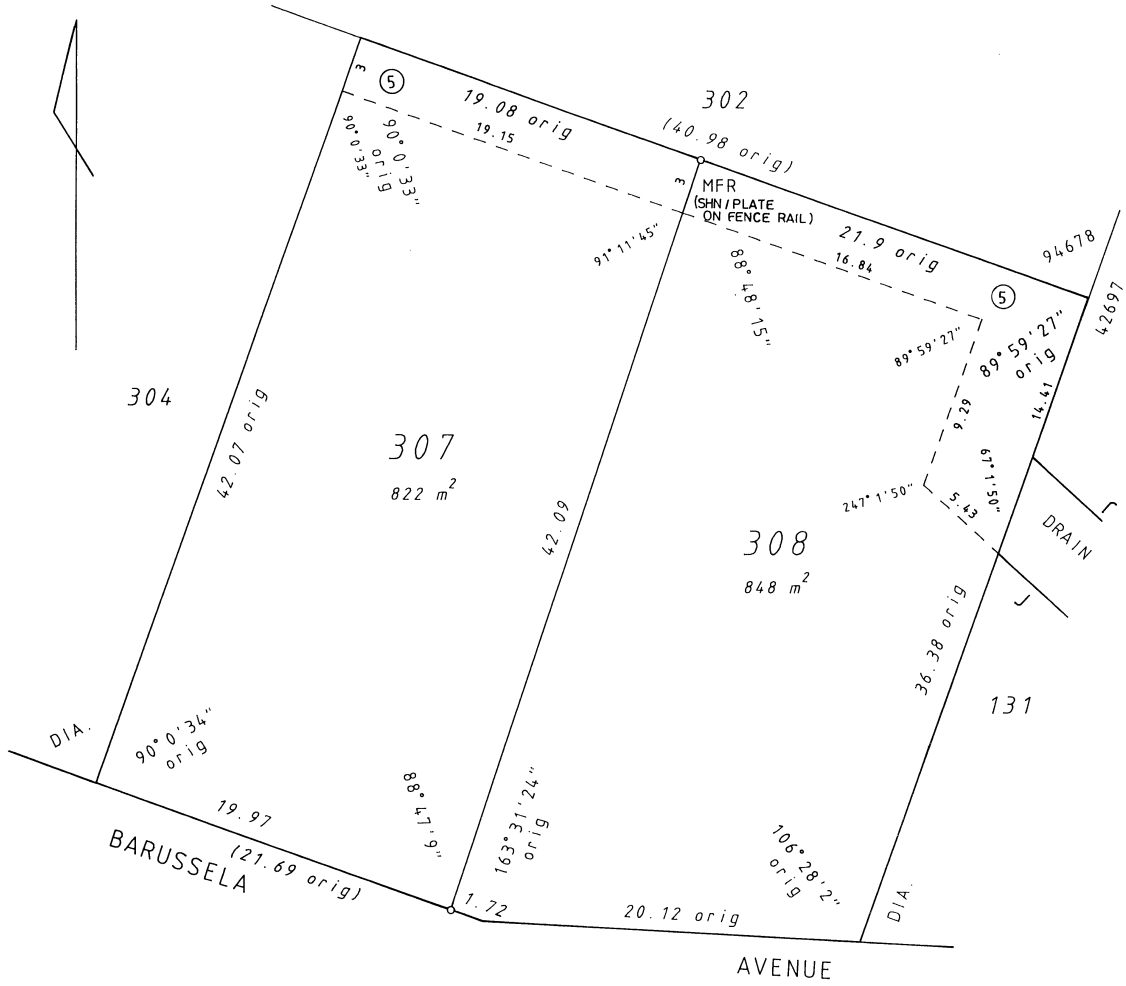
LAND DESCRIPTION	ON	CERTIFICATE OF TITLE	FIELD BOOK	DIA 96567
LOTS 305 & 306 OF SWAN LOCATION 16	PLAN DIAGRAM 94678 INDEX BG 34(2) 24.31 PUBLIC	VOLUME FOLIO 2129 75 2129 76	77715	TOTAL AREA 1670 m²

LOCAL AUTHORITY: SHIRE OF MUNDARING

LOCALITY: GREENMOUNT



⑤ EASEMENT TO THE SHIRE OF MUNDARING UNDER SEC. 27A OF THE T.P.& D. ACT REG. 5 (DRAINAGE) (PREVIOUSLY CREATED ON DIAGRAM 94678)

STATEWEST SURVEYING & PLANNING
Licensed Surveyors & Town Planners

0 5 10 15

SURVEYORS CERTIFICATE

I B. A. HUNT

hereby certify that –(REG. 54)

(a) this plan of survey is a correct and accurate representation of the survey carried out *~~by me personally~~/ *or under my own personal supervision, inspection and field check, and recorded in Field Books lodged for the purposes of this plan of survey;

(b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and

(c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged

15·10·98
LICENSED SURVEYOR DATE

I

hereby certify that –(REG. 55D)

(a) this plan is correct and was prepared under my supervision and is the result of calculations from measurements made *by me personally/ *under my own personal supervision, inspection and field check as recorded in the field books lodged for the purposes of this plan;

(b) the measurements are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and

(c) this plan of survey conforms with the relevant law in relation to which it is lodged.

HR 12/150·CSO
LICENSED SURVEYOR DATE

APPROVED BY
WESTERN AUSTRALIAN PLANNING COMMISSION
FILE 108167
FOR CHAIRMAN
DATE 24 May 1999

LODGED
DATE 15 · 10 · 98
FEE PAID #253
ASSESS No 212977
TYPE OF VALIDATION
FULL AUDIT
LEGAL COMPONENT A Sullivan
DOCKET
~~PLAN~~/DIAGRAM 95757
CERTIFIED CORRECT A Sullivan 23/10/98
F.S.C. No.

DOLA
Department of LAND ADMINISTRATION

SCALE 1 : 250
ALL DISTANCES ARE IN METRES

IN ORDER FOR DEALINGS
SUBJECT TO

6.G.Bruton 26.5.99
FOR INSPECTOR OF PLANS & SURVEYS DATE

APPROVED APPROVED
24·11·99
DATE
INSPECTOR OF PLANS & SURVEYS

OFFICE OF TITLES DIAGRAM
96567

LANDGATE COPY OF ORIGINAL NOT TO SCALE 18/02/2026 03:11 PM Request number: 69437157
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